

HIKAYAT NABI JUSUF

TRANSLATED

FROM THE MALAY LANGUAGE

BY

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Literary works are a manifestation of the life of the nation's soul from century to century and will become a cultural heritage of very high value. Therefore, literary works need to be excavated and worked on so that their contents can be absorbed and enjoyed. Literary works provide a wealth of diverse scientific history. The results of the excavation and processing of literary works will provide a sense of spiritual satisfaction and love for one's own culture, and will also be a shield against the influence of foreign cultures that are not in accordance with the personality and interests of the development of the Indonesian nation. Appreciating the results of literary works will provide a balance between the progress of modern science and technology on the one hand and the development of the soul on the other. These two things until now are still felt to be unable to complement each other, even though the balance or harmony between these two problems plays a very large role in the development and development of the physical and spiritual. Through literature, values, life systems and cultural facilities are obtained as a means of communication of the past, present, and future. As users and enthusiasts of Indonesian language and literature, we are often less aware of the history of the language before it became our national language and developed into a language of literature and science as it is today. Since the seventh century, Malay has been used as an official language in parts of the Indonesian archipelago, as we can see in the Ancient Malay Inscriptions scattered across Java, Sumatra, and the Riau Islands. In addition, the language was also used as a language of science and religion. This was stated by travelers from China who came to study in Srivijaya, which at that time was a center for teaching Buddhism.

So at that time the Malay language had played an important role as a supporter of culture in Southeast Asia. Looking at this situation, it can be concluded that there was already literature in that language, perhaps written on palm leaves, tree bark or other materials found in Indonesia. Because of the fragility and rapid extinction of such materials, coupled with the harsh tropical climate, the survival of the literary manuscripts had to be maintained by copying them every once in a while; at least once every hundred years. The continuity of copying depended again on the interest of the community at that time. It can be imagined that a political upheaval or the entry of a new religion could kill people's interest in a particular type of literature so that it sank into extinction because it was no longer copied. It seems that is what happened to literature from that early era so that there were no more remnants.

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That the story of Joseph, the son of the prophet of God Jacob, was very beautiful in all his words and his name was famous in all the countries of the past and was also told by those who have stories to express the wisdom and grace of God subhanahu wa taala upon his believing servant. Once upon a time, when that story was told, the prophet of God Jacob, the father of Joseph, had settled in the land of Canaan, so the country was very large and prosperous, all kinds of food. And since the people of the land worshipped idols, the prophet of God Jacob and his men only worshipped God, the Lord of the worlds. And so the prophet Jacob had twelve sons, the eldest named Zubin, the second named Simeon and the third named Levi and the fourth named Judah and the fifth named Sachar and the sixth named Zebulun and the seventh named Dan and the eighth named Taphtali and the ninth named Jada and the tenth named Asar and the eleventh named Joseph and the youngest named Benjamin. All of them were shepherds. Now Joseph, being seventeen years old, was tending the flock with his brothers in the field. At that time Joseph brought news of the wickedness of his eleven brothers to his father Jacob. Now Jacob loved Joseph more than all his sons, and he was their son in his old age. So he made him a coat of many colors. And when his brothers saw that their father loved Joseph more than all his sons, they hated Joseph. And they would not speak to Joseph kindly. At that time Joseph had a dream one night, and he told it to his brothers, and they hated him even more. Then Joseph said to them, "Listen to this dream which I dreamed: We were binding sheaves of wheat in the field, and behold, my sheaves were bound together and stood still, and your sheaves stood still, and bowed down to my sheaves." Then they said to him, "How can you command us and how can you hold authority over us?" Then his eleven brothers hated Joseph even more because of his dream and his words. Moreover, Joseph dreamed another dream, so he told it to his eleven brothers, and said, "Indeed, I have had another dream; as if the sun and the moon and the eleven stars were bowing down to me." After he had told his father and brothers the dream, his father warned his son Joseph and said, "What is this dream that my son has dreamed? Even though I and your mother and all your brothers are coming to bow down to you." to the earth? And his eleven brothers envied Joseph, but his father spoke the words in his heart. After that, Joseph's eleven brothers went to graze their father's flock in the fields of Shechem. And after a few days, Jacob said to his son Joseph, "Are not your eleven brothers grazing our flock in Shechem? Come, let me send for you to go with them." And Joseph said, "Very well." Then Jacob sent him, saying, "Go, see if it is well with your brothers and the flock, and bring me word quickly." And he sent him. Then Joseph went out of the valley of Hebron. And he came to the fields of Shechem. And after a few days he walked in the fields to seek his brothers. After going everywhere, he suddenly met a man in the field, and the man asked Joseph, "What are you looking for?" And Joseph said, I seek my brethren: tell me, I pray thee, where they feed their flocks. And the man said, Thy brethren are departed from hence: for I heard them say, Let us go to Dathan. And Joseph went to seek his brethren: and they found him in Dathan. 2 And when his brethren saw Joseph afar off, before he came again, they conspired to kill him. And they said one to another, Behold, this dreamer is come: come, let us kill him now, and cast his body into one of the pits of the earth: and when our father shall ask, and say, A wild beast hath devoured him; then we shall see what will become of his dreams. And when Zubin heard that, he delivered Joseph out of the hand of his brethren. Zubin said this because he wanted to find a way to free his younger brother from his brother's hands and return him to his father. And when Joseph reached his brother, he seized him and stripped him of his colorful clothes. After taking Joseph, he threw him into a hollow pit in the ground that had no water in it. After that, the ten men sat down to eat, when suddenly a caravan of Ishmaelites appeared from afar, coming from Galilee with their camels carrying spices, gum, and frankincense, going to Egypt. At that time, Judah said to his brother, "What is the use of killing our brother and hiding his blood? Let us sell him to the Ishmaelites, and let us not lay a hand on him, for he is our own flesh and blood." When his brothers heard this, they were all pleased, and then they pulled Joseph their brother out of the pit and sold him to the Ishmaelites for twenty pieces of silver. After that, the Ishmaelites took Joseph to Egypt. Then when Zubin returned to the well, and saw that Joseph his brother was not in the well, he tore his clothes and cried out, "O slave! "This haiku is nothing now, where will I go, my dear, where will I go." So he returned to his brothers. After reaching them, he said this with his weeping and lamentation. Then after

that they took three coats of various colors from Joseph. After they had slaughtered a goat and dipped the coat in the blood of the goat, then they brought the coat home. After they went to their father's house, then they showed the coat dipped in the blood to their father, saying, "This is what we found, know if this is your son's coat or not." So they recognized the coat and said, "It is my son's coat, a wild animal must have eaten it, my son is dead, torn to pieces." Then a moment later Jacob shook the cloth of his coat and put a piece of cloth back on his waist and mourned because his son was gone for many days. Then all his sons and daughters came His wife tried to comfort her father, but he refused to be comforted, saying, "My son's mourning has reached the grave." Thus Jacob wept for his son Joseph. And it came to pass, when Joseph's words were spoken, that the Ishmaelites sold him into Egypt unto Potiphar, an officer of Pharaoh's, captain of his army. And Joseph the son of Jacob the son of God was in the service of Pharaoh's officer for a long time; and Potiphar his officer found great favor in Joseph's sight, because his conduct was good and pleasant, and he was faithful to his master in all his work day by day. And Joseph was a good servant, and in all that he did in his master's house he brought profit and honor to his master. Furthermore, God, the Lord of the Worlds, was with Joseph, his faithful and true servant, and bestowed some favors upon his servant. Potiphar, Pharaoh's servant, loved Joseph, his servant, and trusted him so much that he entrusted all his property to Joseph and made him head over all his household. Even from the time Joseph became head in his master's house and over everything that he had, the Lord of the Worlds blessed the household of Potiphar, the Egyptian minister, because of Joseph, his faithful servant. Not to mention his property on his fields and all his fields, God Almighty blessed him, and there was no one like Joseph and among all the people in the land of Egypt. So he returned everything to Joseph's hand, so that Potiphar, the minister, did not know anything in his house except the food he ate every day.

And it came to pass after all these things, that the wife of Potiphar, the king's chief minister, cast her eyes upon Joseph. And she said unto him, Come, lie with me. But Joseph refused, and said unto his master's wife, Behold, my lord knoweth not what is in the house, and he hath committed all that is in my hand; and there is none greater in the house than I. And he hath not committed any thing to me but thou, because thou art his wife. How could I commit this great crime and sin against God Subhannahu wa taala?" Thus Joseph was persuaded day after day, and he did not hear his master either stopping by or sitting near him. One day, Joseph entered the house to do his duty and organize his master's belongings, and there was no other servant in the house except Joseph. After Potiphar's wife saw Joseph doing his duty to someone, she suddenly grabbed him by the waist and asked, "Clothe yourself with me." Then his clothes were left behind at that time and Joseph ran out of the house. And when the woman saw that Joseph's clothes were left behind in her hand and Joseph had run out. Then she called her servant and said, "Look, your master has brought in a Hebrew to take us captive, so he came to me to make peace with me, so I screamed with a loud voice, after hearing my voice, He left his garment with me and ran outside." After that, he put the garment near him until his master came into the house. When his master entered, he told his husband everything. Then the woman said, "My servant, the Hebrew whom you have entrusted to us came to fight me, and when I screamed loudly, he left his garment with me and ran outside." When his master heard all the words of his wife, his anger was very strong, like a blazing fire. Then he arrested Joseph and put him in prison, where the Sultan's people who were in chains were imprisoned. So Joseph, the righteous man and who had no power and did not have any, was very patient and behaved himself properly in prison. Then God Almighty said, "This is with His believing servant Joseph, and He showed him goodness, so He made him in the eyes of the people of the Sultan. The keeper of the prison looked at Joseph with pity, until the Chief of the prison handed over all the prisoners to the hands of Joseph. And as for anything that had happened in the prison, it was all from Joseph's orders. So the chief of the prison did not remember anything that was under his control, because God Subhanahu wa ta'ala was with Joseph, his true servant, and moreover, everything that Joseph did was also beneficial to God. However, as narrated by the person who owns this story, after some time Joseph was in prison, two of the chief craftsmen of the King of Egypt had wronged him, one his cupbearer and one his food, so King Pharaoh was angry with the two chief craftsmen, and he ordered them to be imprisoned in the prison where Joseph was imprisoned. So the chief of the guard ordered

Joseph to guard the two chief craftsmen carefully. After some time the two men were in prison, each of the two craftsmen dreamed a dream, that is, at the same time. So each one according to the interpretation of his dream. In the morning Joseph came, and when he had looked at the people, he saw that they were in love with him; so at that time Joseph asked the two servants who were in prison, saying, "Why are these two of you sad?" And they answered him, "We have dreamed a dream, and there is no one who can interpret it for us." Then Joseph said, "Is it not God Almighty who has interpreted it? Tell me." 7 At that time, the chief cupbearer also told his dream to Joseph. He said, "As for my dream, I saw a vine, and on the vine were three branches as if it were written, and its blossoms came out, and its clusters were ripe and delicious. "And these are the three cups of his drinking, and I will give them into the hand of Pharaoh." Even after the chief cupbearer had told the king all the things concerning his dream, Joseph said to him, "This is the interpretation of his dream, as for the three branches, they mean three days, and within three days Pharaoh will lift you up and restore you to your position. You will also present the cup of drinking into his hand, as you did before, holding the king's cup. But I command you, when you are safe, please help me and tell Pharaoh about this so that he can release me from this prison, that I was indeed stolen in the land of my grandfather Abraham, So here too I have not done anything wrong that deserves to be imprisoned in this prison. And when the chief of the people who held the king's food saw that the interpretation of the dream of the chief of the people who held the drink was good, then the chief of the people who held the food said to Joseph, "So I too was in a dream, and that indeed I am carrying three white baskets on my shoulder, and in the basket that was arranged on top contained various kinds of meat to be cooked for the king, then the birds came and ate them all from the basket on my head." Even then Joseph answered, saying, "This is the interpretation, as for the three baskets, it means that there are three more days, so within three days King Pharaoh will cut off your head and hang it on a tree, then the birds came and ate your flesh from your corpse." Then after three days, which was Pharaoh's birthday, he made a feast for all his servants and ministers. Then he restored the cupbearer to his office, and the cupbearer presented the cup to Pharaoh, but he hung up the food, as Joseph had told them. Even after the cup was restored to the cupbearer, the cupbearer did not remember Joseph any more, but forgot him. Joseph had explained to them. Even after he had returned the cup to the head holding the drink, the head holding the drink did not remember Joseph anymore, but he forgot about him. Joseph had explained to them. Even after he had returned the cup to the head holding the drink, the head holding the drink did not remember Joseph anymore, but he forgot about him.

As the story goes, after two years had passed, Pharaoh dreamed. In his dream, he saw seven cows coming out of the river, very handsome and fat, and the cows went to find grass in the field. Then seven other cows came up out of the river, ugly and very thin, and the thin cows stood by the fat cows on the bank of the river. The thin cows ate up the seven handsome and fat cows. Then the king awoke from his sleep, and after that he fell asleep again, and dreamed a second time, that indeed seven ears of wheat grew on one stalk, good and fat, and after that seven ears of wheat grew, full and full. At that moment Pharaoh awoke from his sleep. When it was day, his heart was troubled, wondering what the interpretation of the dream might be. Then the king commanded his ministers to call for all the wise men, magicians, and sorcerers of Egypt. When they came to him, he told his dream to all the wise men, magicians, and sorcerers, but none of them could interpret the dream to Pharaoh. Then, immediately, the king's cupbearer entered the palace, and he bowed to the king, saying, "Today I remember my mistake again. A few years ago, my master was angry with his two servants, so he put me in prison along with the head of my master's food handler. Then one night, both of your servants had this dream, each according to his interpretation. So he told our second dream to the young man, and he interpreted our dream, each according to his interpretation. So as for what he interpreted, it was true, my servant has been restored to his position and my rope has been hanged." At that time, Pharaoh sent for Joseph. So Joseph was brought quickly from the prison. After his head had been shaved and he was dressed in fine clothes, he came to face the king. Then the king said to Joseph, "I have had a dream and no one can interpret it, but I have heard that you can interpret dreams." Then Joseph answered Pharaoh, saying, This is not the case, my lord, with the power, for God the

Almighty is also the one who gives the takbir of peace to my lord." Then Pharaoh said to Joseph, "As for what was in my dream, I was standing on the bank of the river, and behold, seven fat and well-fleshed cows came up from the river and grazed in the pasture. After that, seven lean and very ugly cows came up. Suddenly, the lean cows came and ate up the first seven fat cows. After they had eaten them, it was not known that they had eaten them, because their appearance was still lean and ugly as before. At that time, I woke up from my sleep, and then I fell asleep again. Then I dreamed a second time, and I saw in my dream as if seven stalks of wheat came out of a fat and good stem, after that seven stalks of wheat emerged that were dry and withered and had been blown away by the east wind, so he swallowed those seven fat and good stalks, then after I came to my senses and narrated everything about my dream to the literary people, then no one could takbir it." Even then Joseph said to King Pharaoh, "My lord's dream is a takbir also exists, then the thing that God Subhanahu wa taala wants to do later is told to my master in a dream. As for the seven good cows that are seven years like that and the seven good wheat stalks that are also seven years like that, then a dream also exists. Even the seven lean and bad cows that have come up from the river are seven years like that, then the 11 seven withered and thin stalks of wheat that were blown away by the east wind will become seven years of hunger. And this is the word that I present to you, that the seven years of great abundance, which God has spoken, have been shown to you. Now therefore, my lord, remember that there are seven years of great abundance in all the land of Egypt, but after them there will arise seven years of famine; and the abundance will be forgotten throughout the land of Egypt, because the famine will be very severe, and the abundance will not be known to anyone in this land, because the famine will be very severe. This is why your dream has been repeated to you twice, and this is why the matter is urgent. Now therefore, please find a wise and understanding man to be over the land of Egypt, and do so, and appoint some governors over the land, and also buy grain from the fifth part of the land of Egypt during the seven years of abundance. Moreover, let all the best of these good years be gathered together, and let the grain be laid up in storehouses under the command of my lord the king, and let food be kept in all the cities, that all the food may be kept in the land against the seven years of famine that shall come upon the land of Egypt, that all my lord the king may not perish through the famine. And when Joseph had spoken these words, Pharaoh approved of Joseph's words, and so did all his servants. And Pharaoh said to all his servants, "Can we find a man like this, in whom God has put the spirit of his servant?" Then Pharaoh said to Joseph, "After I saw all the secrets of my dream, God Subhannahu wa taala has told you, because there is no one as wise and prudent as you among my servants, so I will make you the head of my palace, and all my people will submit to your command, but I am greater than you on the throne of my authority. Only see that I have made you the head of the command over all the land of Egypt." After that, the king took off his ring from his finger, and put it on Joseph's finger and ordered him to dress him in a very fine garment and put a gold chain on Joseph's belt, and he put him on the second rank chariot of the king. And as the chariot was moving, people shouted before him, saying, "O, kneel down and worship, all you people." After he had done so, he made Joseph the commander of all the land of Egypt. Even after Joseph came to Pharaoh, the king said to Joseph, "I am Pharaoh, the King of the World. If it is not your will, no one can lift his hand or foot in all the land of Egypt." So the king named Joseph Zaphanath, and Joseph was very pleased with the king, and he gave the daughter of a high priest to his wife, whose name was Asenath. Even after a few days, Joseph went out to walk around to see the whole land of Egypt and to finish the work in all the provinces of Pharaoh. So Joseph was very wise, wise, noble, and generous, and he checked all his people on the work of his king. So after he had looked at and checked all the work of his people, Joseph returned to Pharaoh in his palace. Thus Joseph conducted himself day by day. And Joseph was thirty years old when he stood before Pharaoh king of Egypt, and the king gave Joseph all authority over all the people of Egypt, because he was pleased with Joseph's work, and it would bring good to his kingdom. Now after the seven years of abundance came, there was plenty of grain in all the land of Egypt, and it multiplied greatly. Then Joseph commanded to gather all the grain that was in the seven years of abundance, and to store it in the land, to make provisions against the famine that was to come. And the grain increased and increased like the sand on the seashore, and was so abundant that it was impossible to count

the grain, because it was so abundant. The story begins with the storyteller saying, before the years of famine came, Joseph's 13th wife bore him two sons, and the firstborn was named Matasi. Joseph said, "Because God has made me forget all my ways and all my father's house." Then the youngest son was named Ephraim, and Joseph said, "Because God Almighty has made me well in the land of my residence." After that, the seven years of famine came upon all the other lands, as Joseph had first told the king, except that in all the land of Egypt there was enough food. After how long after, when the food was gone throughout all the land of Egypt, the Sultan's army came to him and asked for food. Then the king ordered all his soldiers to go to Joseph, and do for the people what Joseph said, "Do for them." When Joseph saw that the people were in dire straits because of the famine, he immediately ordered the gates of the forts to be opened and grain was sold to all the people. When all the people in the surrounding lands heard about it, everyone came to Egypt to Joseph to buy grain, because the famine was very severe. To begin with, the narrator says, at that time before the years of famine came, Joseph's 13th wife had given birth to two sons, the firstborn was named Matasi, and Joseph said, "Because God has forgotten in my heart all my ways and all my father's household." The youngest son was named Ephraim, and Joseph said, because God Almighty has made me good in the land of my residence. After that, the seven years of famine also came upon all other lands as Joseph had first told the king, except that in the whole land of Egypt there was sufficient sustenance. How long after, after the sustenance was exhausted in the whole land of Egypt, all the Sultan's soldiers came to meet him, went to meet him to ask for food. Then the king commanded all his army to go to Joseph, saying, "Whatever the people say, do for them." When Joseph saw that the people were in great distress because of the famine, he immediately ordered the gates of the storehouses to be opened and grain was sold to all the people. When all the people in the surrounding countries heard about it, they came to Egypt to Joseph to buy grain, because the famine was severe. To begin with, the narrator says, at that time before the years of famine came, Joseph's 13th wife had given birth to two sons, the firstborn was named Matasi, and Joseph said, "Because God has forgotten in my heart all my ways and all my father's household." The youngest son was named Ephraim, and Joseph said, because God Almighty has made me good in the land of my residence. After that, the seven years of famine also came upon all other lands as Joseph had first told the king, except that in the whole land of Egypt there was sufficient sustenance. How long after, after the sustenance was exhausted in the whole land of Egypt, all the Sultan's soldiers came to meet, went to meet the king to ask for food. Then the king commanded all his army to go to Joseph, saying, "Whatever the people say, do for them." When Joseph saw that the people were in great distress because of the famine, he immediately ordered the gates of the storehouses to be opened and grain was sold to all the people. When all the people in the surrounding countries heard about it, they came to Egypt to Joseph to buy grain, because the famine was severe.

And it came to pass, when the news spread abroad that there was wheat in Egypt, that the news came to Jacob in the land of Canaan, that Jacob said unto his eleven sons, Why look ye upon your faces, as men look with despair? I have heard say, There is wheat in Egypt: go down thither, and buy us wheat, that we may live, and not die. And it came to pass after a while, that the ten sons of Jacob went down to buy wheat: but Benjamin Joseph's brother Jacob his father kept back, for he feared lest peril should come upon him. And when the ten sons of Jacob were come into the land of Egypt, they came unto Joseph, and bowed themselves down to the ground before Joseph. And when Joseph saw his ten brethren, he knew them, but made as if he knew him not. And Joseph said unto them roughly, Whence come ye? Then they said to him, "My lord, you have come from the land of Canaan to buy food." Then Joseph remembered his dream again; it had been a long time since he had seen his brothers. Then Joseph said to them, "You have come to spy out the land; you have come to see where the waste is." And they said to him, "No, my lord, for we have come to buy food; we are the sons of one man, and we are honest men, not the servants of the spies." And Joseph answered them roughly, "No, for you have come to see where the waste is." And they said to him, "My lord, we are twelve brothers, the sons of one man in the land of Canaan; and the youngest is now with my lord's father, and one is no more." And when Joseph heard their words, his face turned red, and he went away. He replied, "It is true as I said before, you are the ones who are spying, now you are going to be tested, by Pharaoh you

are not allowed to leave here until your brother comes here, so send one of your brothers home immediately to bring your brother to the palace, but leave nine men in chains so that I may test your words, if what you say is true, then if not, by Pharaoh you are the ones who are changing things." Then Joseph ordered them to be brought into prison. For three days, then on the third day they were brought out of prison, and brought before Joseph, the chief minister of Pharaoh. After that Joseph said to them, "Obey my words, so that you may live, because I am afraid of God Almighty. If you are truthful, then let one of your brothers be bound in prison, then go and bring grain there to help the hunger of your household, but take it to your brother's house, do not let it be lacking, so that your words will be justified, provided you do not die." So they prayed, "Please uphold the words of my lord upon our heads." Then the owner of this story spoke for a while, then each of them said to himself, "Yes, we have been guilty of our brother's sin, since we saw our brother in distress and begged for our forgiveness, but we did not repent, that is why this trouble has now come upon us." Then Zubin said to his brothers, "Did I not say at that time, do not harm the boy, but you did not listen to me, that is why the boy's blood is now being avenged." At first, the owner of this story said, as for when he was speaking, Just as mentioned above, he thought that Joseph did not understand his words because when Joseph first spoke to him, he spoke to an interpreter. Even after Joseph heard them, he turned away from them, he wanted to speak. After that, Joseph ordered one of them to be separated, named Samaun, and he tied him up in front of his brother, and then after that, Joseph ordered one of his servants to fill 16 els of wheat in his sacks and he ordered him to return his money to each of them and he also ordered him to provide for the journey. So after all his belongings were ready, his donkeys were loaded with several sacks of wheat and they traveled towards their country. Even then, they traveled for a while, then they stopped at a house, after that, when the man opened the sack of wheat to feed his donkey, suddenly he saw his money in the mouth of the sack, so he said to his brother, "Oh, my money is gone." returned to my servant, and saw it in the mouth of my sack, and their hearts trembled, for they were afraid, and said one to another, How wonderful that God the Most High should do thus to his servant. After that they journeyed again, and after they had journeyed a long time, they came to the house of Jacob their father, in the land of Canaan, and told their father all that had befallen them/after they had returned to Egypt. And thus he repeated his words, "And your sons, when they came to Egypt to buy grain, Then Pharaoh said to the Egyptian minister with anger: You have come to this land to spy on our land. Then the son answered the king's prime minister thus: My servants are all honest men, not spies. My servants are twelve brothers and sons of one man, one is no more, and the youngest is with my servant's father in the land of Canaan until now. Then the prime minister said: Then by this you will know that you are truly honest men, let one of your brothers stay here. Then take food to help the hunger of your household and go home, after you arrive bring your brother here, then only will I know that you are not spies, but honest men. After that I will return your brother to you, then you can trade in this land." Thus said the owner of this story, starting from the beginning, after the nine men arrived at their homeland and their father's house, they unloaded all the cargo from their 17-foot wagon and opened each man's sack of grain, suddenly each man's money was found in the mouth of his sack, after their father saw that each man's money was still in the sacks, they were shocked, then Jacob said to his son, "Woe to me, you have taken away my son Joseph and my son Samuel, and now you want to take Benjamin away as well. Woe to me for all these things." Then Zubin said to his father, "Kill your two sons, if I do not bring my younger brother back, hand him over to your father's son, then your son will bring him back." Then Jacob replied, "I will not let my son go because his brother is dead, so he is left alone. "So if he gets hit by something dangerous on the road, you will surely carry my old age to the grave on your back." Then you can trade in this land." So said the owner of this story, starting with, after the nine men arrived at their homeland and their father's house, they unloaded all the cargo from their 17-foot wagon and opened each man's sack of grain. Suddenly, each man's money was found in the mouth of his sack. When their father saw that each man's money was still in the sacks, they were shocked. Jacob said to his sons, "Woe to me, you have taken away my son Joseph, who is no more, and my son Samuel, who is no more, and now you want to take Benjamin away as well. Woe to me for all these things." Then Zubin said to his father, "Kill your two sons. If I do not bring my younger brother back, hand

him over to your father's son, and your son will bring him back." Jacob replied, "I will not let my son go, for his brother is dead, and he is left alone. "So if he gets hit by something dangerous on the road, you will surely carry my old age to the grave on your back." Then you can trade in this land." So said the owner of this story, starting with, after the nine men arrived at their homeland and their father's house, they unloaded all the cargo from their 17-foot wagon and opened each man's sack of grain. Suddenly, each man's money was found in the mouth of his sack. When their father saw that each man's money was still in the sacks, they were shocked. Jacob said to his sons, "Woe to me, you have taken away my son Joseph, who is no more, and my son Samuel, who is no more, and now you want to take Benjamin away as well. Woe to me for all these things." Then Zubin said to his father, "Kill your two sons. If I do not bring my younger brother back, hand him over to your father's son, and your son will bring him back." Jacob replied, "I will not let my son go, for his brother is dead, and he is left alone. "So if he gets hit by something dangerous on the road, you will surely carry my old age to the grave on your back."

And the author of this story says, "In those days there was a very severe famine throughout all the land of Egypt, even to the land of Canaan. And when all the grain that the ten sons of Jacob had brought from the land of Egypt to their father's house was gone, Jacob said to his father, "Go back to Egypt, buy more food." And Judah his eldest son said, "The lord of the land sternly rebuked his son, saying, 'If your brother is not brought down with you, you shall not see my face again. Therefore, if your father will let our brother be brought down with you, your sons may go down to Egypt to buy food.'" If you do not want to, your son will not go home, because the owner of the land will not let your son see his face." Then Jacob said, "Why has my son troubled me by telling the owner of the land that you have another brother at home?" And the ten brothers answered, "What can I do?" Then my lord asked me all about my father's sons, about our brothers, and said, "Is your father still alive? Do you have another brother?" And the sons said, "Yes, my lord." So how could your son know that the lords want to send for our younger brother?" Then Judah said, "Okay now, my father, let our younger brother be taken with us. We are going to leave now for Egypt so that all the men will be safe from destruction. So let my younger brother be on my shoulders, and if I do not bring him and present him to your father, let your son also bear his guilt forever, oh try us, we have not been at peace until now, it is long since your son returned this second time." Then Jacob their father said, "If you cannot bear to have your brother brought also, do this, then 1.9 take with you the fruits of our land as a gift to the lord of the land, and also a little balm and a little honey and spices and myrrh and nuts and almonds and also double the money in your hand and the money that you have brought in the mouth of your sack, perhaps it is enough, and also take your brother with you and go. Then let God deliver you safely before the lord of the land, so that your brother who has been detained can be returned, along with Benjamin my oldest son; then if I am let go, what can I do? Let me go." At the beginning, the owner of this story tells, after the ten sons of Jacob received gifts and double the money, then they took Benjamin together, and they arrived safely in the land of Egypt. After how long he had traveled, they arrived safely in the land of Egypt. When Joseph saw Benjamin his brother, Joseph said to the man who was in charge of his house, "Bring all the brothers into my palace, and prepare food for them, so that I may eat at my table at noon." So the man who was in charge of the house did so. After the food was ready, they were brought into Joseph's house. When they entered the house of Pharaoh's prime minister, each one was surprised, and he said to himself, "Because of the money that we brought in at the beginning in the mouth of our sacks, he has brought us in, that he may accuse us and seize us and make us his servants and take our carriages." So they came near to the man who was in charge of Joseph's house to speak with him at the door of the house. Then the people said, "O my lord, we all have indeed come to Mar first to buy food, then one day when we were walking back to our homeland, then when we arrived at a house where we were resting, then we opened each of our sacks and suddenly we were all surprised / because it was seen that each of us had money in the mouth of the sacks with full, so we have brought that money back now and also the money in our hands to buy food, or who put the money in our sacks at the beginning, we do not know." Syahdan said to the keeper of the house, "Be patient, do not be afraid, because the Lord has granted you all the glory for your sake, so I have accepted your money." Then immediately they brought their brother Semau out

of prison, after that they brought the eleven men into Joseph's hall, then they gave them water to wash their feet and gave them food to eat. After that, each of them began to prepare his gift to present to Joseph until Joseph came at noon, because they had heard that he was going to give everyone a meal in Joseph's house. And when Joseph came home, they brought him the gift that he had brought from his homeland and each one bowed down to the ground and presented the gift to Joseph. Then Joseph asked them if he was safe and said, "Your father, your parents told me, is he still alive and well?" And they said, "My servant's father is safe and well and he is alive." So they bowed their heads to pay homage. At that time Joseph also raised his head and asked, "He saw Benjamin, the son of his mother, with him, and he said, 'Is this your younger brother of whom you spoke to me?'" Then he said, "If God has mercy on you, my son." And Joseph was grieved at that time, because he was very angry with his brother, and he wanted to cry, and he went into the room and wept there. Then he immediately said to his servant who was in charge of the house, "Prepare food!" So the food was brought to Joseph, and Joseph ate his own food, and the eleven brothers ate their own food together, and they sat before Joseph, the eldest according to his eldest rank and the youngest according to his youngest rank. When the eleven brothers saw him eating, they were amazed one by one, and the food was brought before them, and Benjamin's food was five times greater than all the food. After they had eaten, the food was brought to them. And they rejoiced at that time because of Joseph, the king's chief officer. And after they had eaten, Joseph said to the steward of his house, "Fill the men's sacks with food as much as they can carry, and each man's money in his sack's mouth, and put my silver cup in the mouth of the sack of the youngest, along with the money for the grain." And the steward did as his master had commanded. And the next day, when the land was light in the morning, the eleven brothers set out, and they all went with their horses to return to their homeland. And when they were gone out of the country a little way, Joseph said unto his servant that was over his house, "Go after the men: and when thou overtakest them, say unto them, 'Wherefore have ye repaid good with evil? This is not the place of my lord's oil, nor the place of my lord's divination: but the evil of your doings is this.' 22 And when the steward of Joseph's house came unto them, he shewed them all these words. And they said unto him, 'Why speakest thou thus? God forbid that thy servants should do such a thing. The money that we found in our sacks we have restored unto thee. How then should we steal out of thy lord's house silver or gold? With whomsoever of thy servants it is found, let him die; and we also will be my lord's servants.'" And the steward of Joseph's house said, "Now let it be according to your word; with whomever I find it, he shall be my servant, and you shall be guiltless." When the brothers heard this, they quickly lowered their sacks from their vehicles and opened them, beginning with the oldest and ending with the youngest. The silver cup was found in the sack of Benjamin, the youngest. When they saw the cup, they were shocked and thought about it with trembling hearts. They tore their clothes, then each loaded his sack on his vehicle and returned to the land of Egypt. When they arrived, Judah, the eldest, and his brothers came to Joseph's house, the chief steward. Joseph was sitting in his hall. They bowed down to the ground before Joseph. He said to them, "What deed is this that you are doing? Do you not know that the Who like me knows how to think? Then Judah said, "What do you want your servant to say to me, my lord, and what do you want your servants to say? How can your servant justify himself at this time that the Lord Almighty has found fault in this fault in wanting to be your servant, both the fault of your servants, that we all want to be your servant, both we and the one in whose sack the bowl was found." Then Joseph said, "God forbid that I should do such a thing; but the one in whose sack the bowl was found, he shall be my servant; so go you all home to your father's land in peace." When Judah heard what Joseph said, Judah came near to Joseph and bowed down to him. Judah said, "My lord, let your servants speak a word in my lord's ears, and do not let your lord be angry with your servant, for you are like Pharaoh. And your lord said to your servants, 'Do you have another brother?' And we said to our lord, 'We are an old man, and there is a young man born to us in his old age, and he is left alone with his mother, and his father loves him very much.' And your servant said to your servant, 'Bring him down here, that I may see his face.' And your servant said, 'The boy cannot leave his father; if he leaves his father, he will be his father's son.' And your lord said to your servant, 'I will not leave him.' If your brother does not come here, do not look at my face again.

And when your servants come to my father's house, 23 then tell my father the words of my lord. Then your servant's father said, "Go back and buy a little food." And your servants said to your father, "The son cannot go down unless our brother is with us. Then the son will go down, for the son cannot see the face of the lord, the owner of the land, unless our brother is with us." Then my lord's servant's father said: We know that my wife bore me two sons, and one is not, and I said, "My son was surely torn to pieces by a wild animal in the field, and he has been missing from my sight until now. If you take your brother from me also, and if harm befalls him, you will surely bring my gray hairs into the grave with a spear, as the prophet of God our father Jacob said to my servant. Now therefore, when your servant returns to the land of my father and my father's country, if your servant's younger brother does not return with your servant, and your servant's father sees that your younger brother is not with you, then my father will die because our father's soul longs for his dead son. And your servant will confess your younger brother to my father. If I do not bring him back to my father, then your servant will bear the guilt of my father forever. Therefore, please let your servant remain here in place of my younger brother as a servant to my lord; but let your younger brother go back with his brothers, for how can I go back to my father if my younger brother is not with me, lest I see the calamity that befalls my father?" The story goes that when Joseph heard the words of his ten brothers, Joseph could no longer restrain himself before his servants who stood before him, and he cried out and sent all his servants out of his presence. So when he was alone before his ten brothers, Joseph revealed himself to his ten brothers, and immediately Joseph wept aloud until the Egyptians, his servants, and the people of Pharaoh's court heard him. Then Joseph said to his brothers, "Is it I, Joseph? Is my father still alive?" After his brothers heard his words, Joseph, then each one was shocked and their hearts were pounding, then they were silent, because they could not speak anymore. Even for a moment, Joseph said to his brothers, "Come closer to me!" So the people approached Joseph. Then Joseph said, "I am Joseph, your brother whom you sold to the Egyptians, but now do not be angry or angry with yourselves, because you sold me here because I have been sent by God subhanahu wa taala, here ahead of you to preserve the lives of people, because now it has been two years of famine in this continent, so there are five more years left. So in that time no one plowed or reaped, even so God the Almighty has sent me ahead of you to preserve for you a nation on earth and also to release your lives with a large ransom, so now it was not you who sent me here but God the Lord of the Worlds, so it is God who has raised me up to the father of Pharaoh and made me Prime Minister over all his palace and ruler over all the land of Egypt. So now hurry back to my father and tell my father, "That God has raised me up "You are lord of all the land of Egypt. Therefore your father and all your father's grandchildren and your father's flocks and herds and all that is your father's and your household and all that is your father's are starving, for there are still five years of famine. And your own eyes have seen me and the eyes of my brother have seen me and your ears have heard that I am speaking to you. So tell my father of all my glory in Egypt and of all that you have seen, and hurry and bring my father here." When Joseph had finished speaking, he fell on his brother Benjamin's neck and wept. Benjamin also wept and embraced his brother Joseph's neck. Then Joseph kissed all his brothers and wept over him. And after that Joseph spoke to his brothers as one who loves them would. And God sent me before you to preserve for you a nation on earth and to redeem your lives with a great ransom. Now it was not you who sent me here, but God, the Lord of hosts, who has made me a father to Pharaoh, and has made me Prime Minister over all his palace and ruler over all the land of Egypt. Now therefore hurry back to my father and tell my father, "Thus says my father Joseph, "God has made me lord of all the land of Egypt. Therefore your father and all your grandchildren and your flocks and herds and all that is yours and your household and all that your father has are starving, for there are still five years of famine. "Your own eyes have seen me, and my brother's eyes have seen me, and your ears have heard my words, and you have heard my words, and you have told my father of all my glory in Egypt, and of all that you have seen; and you have brought my father down here." When Joseph had finished speaking, he fell on his brother Benjamin's neck and wept. Benjamin also wept, and he fell on his brother Joseph's neck, and Joseph kissed all his brothers and wept over him. Then Joseph spoke to his brothers as one who loves them would do. And God sent me before you to preserve for you a nation on earth and to redeem your lives with a great ransom.

Now it was not you who sent me here, but God, the Lord of hosts, who has made me a father to Pharaoh, and has made me Prime Minister over all his palace and ruler over all the land of Egypt. Now therefore hurry back to my father and tell my father, 'Thus says my father Joseph, "God has made me lord of all the land of Egypt. Therefore your father and all your grandchildren and your flocks and herds and all that is yours and your household and all that your father has are starving, for there are still five years of famine. "Your own eyes have seen me, and my brother's eyes have seen me, and your ears have heard my words, and you have heard my words, and you have told my father of all my glory in Egypt, and of all that you have seen; and you have brought my father down here." When Joseph had finished speaking, he fell on his brother Benjamin's neck and wept. Benjamin also wept, and he fell on his brother Joseph's neck, and Joseph kissed all his brothers and wept over him. Then Joseph spoke to his brothers as one who loves them would do."After Joseph had said these things, he threw his arms around his brother Benjamin's neck and wept. Benjamin also wept and hugged his brother Joseph's neck, and Joseph kissed all his brothers while wept over him. Then Joseph spoke to his brothers as one who loves them would do."After Joseph had said these things, he threw his arms around his brother Benjamin's neck and wept. Benjamin also wept and hugged his brother Joseph's neck, and Joseph kissed all his brothers while wept over him. Then Joseph spoke to his brothers as one who loves them would do.

And when Pharaoh heard that Joseph's brothers had come, he was pleased, and so were all his servants. And he said to Joseph, "Tell your brothers, 'Do this: Load your animals with food and return to the land of Canaan. When you arrive, take your father and your households and come to me. I will give you the best of the land of Egypt, and you shall eat the best of the land. Do not be greedy for anything in your houses or in your possessions, for the best of the land of Egypt is for your food.'" Then the eleven brothers agreed to Joseph's words, and they did as Joseph said. And Joseph gave them gifts according to the commandment of Pharaoh king, and gave them provision for their journey, and gave them provision for every one of them: but to Benjamin he gave three hundred shekels of silver, and five shekels of silver, and ten shekels of wheat, and bread, and meat, for their father's journey. And when they were all ready, he sent the ten brethren away. And they went on their journey, and Joseph said unto them, Take heed that ye be not hurt, neither be ye hurt by the way. And they entreated Joseph, and went on their journey. And when they had journeyed a long time, they came to the land of Canaan, where their father was living. And Judah said to him, "Father, your son Joseph is still alive, and he is governor over all the land of Egypt." When his father Jacob heard this, he suddenly fell down and fainted, not wanting to believe their words. And when they had told him all the words of Joseph, and the things which Joseph had commanded his father, and when Jacob saw the wagons which Joseph had sent to carry his father to him, he also recovered from his sleep. Then Jacob said, "It is enough that my son Joseph is still alive; I will go and see him while I still live." The author of this story begins by telling us that after a long time, Jacob also took his family and all that he had. After some time on the journey, the Prophet of God, Jacob, came to a town called Bir Shaiban, where the Prophet of God stopped and after a while offered some offerings to God subhanahu wa ta'ala. After that, one night when the Prophet God Jacob was still asleep, the Lord spoke to the Prophet in his dream, saying, "Jacob, Jacob." So Jacob prayed, "The servant of the Lord." Then the Lord said to the Prophet Jacob, "I am God, the God of your father, so do not be afraid to go down to Egypt, for I will make of you there a great nation, and I will go down with you to Egypt and I will also bring you up again. And Joseph will also put his hand on your eyes." After that, the Prophet God Jacob set out from the land of Beersheba, and traveled to Egypt, accompanied by all his servants in the wagons that Pharaoh had sent to carry them all to Egypt, so they took with them their cattle and their sheep, and their possessions which they had acquired in the land of Canaan. Then they all came into Egypt, namely Jacob and all his children and grandchildren with him, and all the people who came with the Prophet God Jacob into the land of Egypt from his own blood were sixty-six people in all. Then the Prophet God Jacob sent Judah his oldest son ahead and went to Joseph and said to him, "Let him go to the land of Cush, so that we may meet there." When Judah arrived in Egypt, he presented all that his father had said, and Joseph ordered his servants to prepare his chariot, and he set out to meet his father in the land of Cush. When he

wanted to meet his father, he fell on his neck and wept for a long time. Then the Prophet Jacob said, "Now that I have seen my son, let me go back to my home, because I have seen my son's face, because he is still alive." And Joseph sat for a long time, talking with his father and rejoicing one with another. Then Joseph said, "My father, let your son go and tell Pharaoh how your father and your father's household and my brothers who live in the land of Canaan have come to you. So you will tell him. As for your family, all their occupations are shepherds, and my father and my brothers have brought their flocks and herds and all that they have. And when he calls you and asks you what your occupation is, you shall say, 'My servants have been shepherds from our youth until now. Both my servants and my ancestors have been shepherds, so that you may live in my land. You know that sheep are abhorrent to the Egyptians.'" When Joseph had finished speaking and had rejoiced with his father and all his father's household, Joseph returned to the land of Egypt. When he arrived, Joseph went into the king's palace and said to him, "My father and my brothers and all his friends and their flocks and herds and all that they have acquired in the land of their fathers have come, and now they are in the land of Cush." So he took five of his brothers and presented them before Pharaoh. When Pharaoh said to his brothers, "What is your occupation?" They said, "Your servants have been shepherds from generation to generation, and so your servants are doing, and we have come to live as foreigners in the land, because there is no pasture for your servants' flocks and herds, and the famine is severe in your land." "And they bowed down, and said, "Your servants ask, please let your servants dwell in the land of Cush."

29 Now therefore, O Joseph, when it is heard that your father and your brothers have come to you, behold, the land of Egypt is in your hand; and let your father and your brothers dwell in the best of the land, that is, in the land of Cush; and if you know of any capable man among them, then make him ruler over all my livestock." And after that Joseph brought his father Jacob into the king's house, and presented him before his father, and immediately Jacob blessed him. And he said to Jacob, "How old are you?" Then Jacob said, "God has extended the life of my father to one hundred and thirty years, and in this short and evil life of my father, it is not like the life of my father's father." After Jacob had spoken, the prophet blessed the king. And he also blessed the king, and went on his way. Then Joseph determined the place of residence for his father and his brothers, and he gave them the land of Egypt as a possession, a single rent in the land, as Pharaoh had commanded. And Joseph maintained his father and all his father's household and gave them sustenance to the full. And there was no more food in all the land of Egypt, for the famine was very severe, and all the people of the land of Egypt and the land of Canaan fainted, because of the price of grain that the common people bought. And Joseph brought the money into the king's treasury. And when the money was spent in the land of Egypt and in the land of Canaan, all the Egyptians came to Joseph, and said, Give us bread, that we may not die: for there is no bread to buy us bread. And Joseph said, If there be no bread, give us your cattle, and I will give you bread. And they brought their cattle unto Joseph at that time: and Joseph gave them bread for that year. And when the year was past, they came again to Joseph, and said, "We will not hide it from you, my lord; our money is spent, and our livestock is yours; there is nothing left but our bodies and our land. Why should we die before your eyes? Buy us and our fields for food, and let us be servants to Pharaoh, that your servants may live and not die, and that the land may not be ruined." And Joseph took all the people from all the land of Egypt, and each one sold his field, for the famine was severe on them. And the land became Pharaoh's. And Joseph removed the people from one city to another, from one end of the land to the other. Then Joseph said to his people, "I have bought you and your land today for the king. Here is the seed. Take it so that you may plant it in the fields. Then you shall give five parts to the king, and four parts shall be your own for seed for the field and for your food and for all that is in your households." When they heard this, they all said, "My lord, the lives of all these servants have been spared. Let us all be servants to Pharaoh." So Joseph decided the matter accordingly, so that five parts of the produce were given to the king and four parts were given to each of the farmers." At that time they brought all their livestock to Joseph, and Joseph gave them food for that year. When that year was over, they came to Joseph and said, "We cannot hide it from you, my lord. Our money is gone, and all our livestock are yours. There is nothing left but our bodies and our land. Why should we die before my eyes? Buy us a share and take our land for food. Let us give you all the

land to be Pharaoh's servants, so that your servants may live and not die, and the land may not be ruined. "And so Joseph did this, and all the people came from all over Egypt and sold their fields, because the famine was severe on them. And the land became Pharaoh's. And Joseph removed the people from one city to another, from one end of the land to the other. And Joseph said to his people, "Behold, I have bought you this day and your land for the king. Here is seed, take it and sow the land. And of the increase, you shall give five parts to the king, and four parts shall be yours for seed of the field and for your food and for all that is in your households." And when it was done, Then they all said, "My lord, the lives of all these servants have been spared, let us all be servants to Pharaoh." Then Joseph decided the matter accordingly, that five parts of the produce were given to him and four parts were returned to each of the farmers."At that time they brought all their livestock to Joseph, and Joseph gave them food for that year. When that year was over, they came to Joseph and said, "We cannot hide it from you, my lord. Our money is gone, and all our livestock are yours. There is nothing left but our bodies and our land. Why should we die before my eyes? Buy us a share and take our land for food. Let us give you all the land to be Pharaoh's servants, so that your servants may live and not die, and the land may not be ruined. "And so Joseph did this, and all the people came from all over Egypt and sold their fields, because the famine was severe on them. And the land became Pharaoh's. And Joseph removed the people from one city to another, from one end of the land to the other. And Joseph said to his people, "Behold, I have bought you this day and your land for the king. Here is seed, take it and sow the land. And of the increase, you shall give five parts to the king, and four parts shall be yours for seed of the field and for your food and for all that is in your households." And when it was done, Then they all said, "My lord, the lives of all these servants have been spared, let us all be servants to Pharaoh." Then Joseph decided the matter accordingly, that five parts of the produce were given to him and four parts were returned to each of the farmers.After that, the land became Pharaoh's. So Joseph moved the people from one city to another, from one end of the country to the other. Then Joseph said to his people, "I have bought you and your land for the king today. Here is seed, so that you may plant the land. Of the produce, you shall give five parts to the king, and four parts shall be your own for seed for the field and for your food and for all that is in your households." When they heard this, they said, "My lord, let the lives of all our servants be spared; let us all be servants to Pharaoh." So Joseph ordered the matter accordingly, that five parts of the produce be given to the king and four parts to each of the farmers.After that, the land became Pharaoh's. So Joseph moved the people from one city to another, from one end of the country to the other. Then Joseph said to his people, "I have bought you and your land for the king today. Here is seed, so that you may plant the land. Of the produce, you shall give five parts to the king, and four parts shall be your own for seed for the field and for your food and for all that is in your households." When they heard this, they said, "My lord, let the lives of all our servants be spared; let us all be servants to Pharaoh." So Joseph ordered the matter accordingly, that five parts of the produce be given to the king and four parts to each of the farmers.

So after the Prophet of God Jacob and his children and grandchildren in the land of Egypt in the continent of Cushen, each of them took possession of his property in that continent, then after a while the people increased until there were many people in the continent of Cushen. Starting then the Prophet of God Jacob lived in the land of Egypt for seventeen years then at one time God extended Jacob's life to one hundred and forty-seven years. Even after the Prophet of God Jacob was about to die, he called his son Joseph and said to him, "My son, if my son has any pity on your father, put your hand under your father's thigh. Then please bury your father's body after your father dies in the land of Egypt, because you want to bury him in the place where your father's grandparents are buried, so send for me to carry my body out of the land of Egypt, and bury my father's body in the tomb of your father's grandparents." So Joseph prayed, "Okay, my son, do as your father says." After that, the Prophet of God said to his son, "Swear, my son!" So Joseph swore. After that, not long after, the Prophet of God Jacob bowed himself at the head of his bed because his body was weak. Then the author of this story said, after all these things, that a man came to Joseph and said, "My father, your servant is very sick. When Joseph heard this, he took his two sons, the one named Manasseh and the other named Ephraim, and Joseph went to his father. When he arrived, someone told Jacob, saying, "Your son Joseph has come." So

Jacob strengthened himself and sat on his bed. After that, Joseph went into his father's room, and Jacob said to Joseph, "My son, God Almighty, after appearing to your father in the land of Luz in the land of Canaan, God said to your father, "I will surely prosper you and multiply you and make your people great, and after that I will give the land to your descendants as their inheritance forever." And Jacob said to Joseph, "Now, as for your two sons, Ephraim and Manasseh, who were born to you in the land of Egypt before my father came here, they shall be to your father as Reuben and Simeon, your two sons; but as for the sons whom you shall beget after them, you shall call them by the names of their two brothers. And it came to pass, when my father came from Paddan, that Rachel your mother died in the land of Canaan on the way, when there was a little way to come to Ephrath; and there shall your father bury your mother." And when Jacob saw his two sons Joseph, he said, "Who is this?" Then Joseph said, "These are your father's grandchildren whom God Almighty has given to your son." Then Jacob said, "Bring them to me so that your father may bless them." And at that time Jacob's eyes were dim because of his age, so that he could not see clearly. So Joseph brought his two sons near to his son, and Jacob kissed and embraced his two grandchildren, saying to Jacob, "I never thought that your father would see the face of your son again, so it is a great miracle that at this moment your father, by the will of God Almighty, will see the face of this son's offspring." After that Joseph removed his two sons from his father's knees and Joseph bowed down before his father to the ground. After that Joseph took his two sons, and he led Ephraim, the younger son, with his right hand on his father's left side, and he took Manasseh, the firstborn son, with his left hand on his father's right side, and he brought the two boys near to Jacob his father. But the God of Jacob stretched out his right hand and laid it on the head of Ephraim, the younger son, and his left hand on the head of Manasseh, the firstborn, on purpose, and blessed Joseph, saying, "The God of your father Abraham, who has kept you from becoming a father until this day, the angel who redeemed you from all evil, bless these two servants, so that the name of your father and the name of my father Abraham and Isaac may be upon them. Moreover, may the servant be well on this earth." When Joseph saw that his father laid his right hand on Ephraim's head, it displeased him, and he held his father's hand to keep him from Ephraim's head, and put it on Manasseh's head, saying, "Not so, my father, for he is the firstborn; put your right hand on him." "Then Jacob refused, saying, "I know, my son, that this boy will become a great nation, but the younger brother will be greater than his brother, and from his seed he will become a multitude of nations." Even after the Prophet of God Jacob had spoken these words, he blessed the two boys, saying, "In you and in you the people of Israel will bless, saying, 'May God make you like Ephraim and Manasseh.'" So Jacob put Ephraim first before Manasseh. Then Jacob said to Joseph, "Indeed, your father wants to return to the mercy of God, but God subhanahu wa taala will be with you all and God will also return you to the land of your ancestors." Then the Prophet of God, Jacob, said, "Your father has given your son a land that is greater than all your brothers, so the land that your father has taken from the hands of the Muri people with my sword and my own arrows." Once, the owner of this story said, Jacob called all his sons and ordered them to gather in a camp to face his audience, after which he told each of his two sons what would happen to them in the future. So after he had entrusted them all, the Prophet of God, Jacob, lifted both of his feet on the bed, then immediately his soul died, then the Prophet of God returned to the mercy of God, at that time, Joseph fell on his father's face and wept for him and hugged and kissed him. After that, not long after, Joseph ordered his servants to have the magicians embalm his father's body, and the magicians, after they had finished washing the body, embalmed him according to the Egyptian custom. After the body was embalmed, all the Egyptians mourned for the Prophet seventy days. And when the days of mourning were past, Joseph spake unto all the princes, and to the captains of the guard, and to all the servants of Pharaoh king of Egypt, saying, If now I have found grace in your eyes, speak, I pray thee, unto Pharaoh king of Egypt, saying, My father made me swear, saying, Thy father surely dieth; but my son shall bury thy father in my sepulchre, which I have digged for thee in the land of Canaan. And Joseph said, Now let me go, that I may bury thy father: and afterward I will return. And Pharaoh said, Go up, and bury thy father, as he made thee swear. And Joseph went up to bury his father. And all the servants of Pharaoh, and the captains of the guard, and all the elders of the land of Egypt, went up with him, and all the house of Joseph, and his brethren,

and his father's house: but the little ones were left in the land of Cush: and there went up also chariots and horsemen, and an host, so many that they could not be numbered. And when they were come to the plain beyond the Jordan, there they wept with a very great and exceeding great wailing. And Joseph made a mourning for his father seven days. And when the Canaanites that dwelt in the land saw the mourning in the threshingfloor of Atad, they said, This is a grievous mourning of the Egyptians: therefore the name of it was called Abel-mizraim. And when the days of mourning were fulfilled, Joseph returned into Egypt, and all his brethren, and all that came up with him from the sepulchre of his father,

Then after each of them had reached his home, Joseph's brothers said to each other, "Our father is dead. Perhaps Joseph will hate us now and will surely repay us for all the evil that we did to him. Therefore, send someone to Joseph and tell him what our father said before he dies. This is what you are to say to Joseph: Please forgive the wrongs done to your brothers and their families, because they did you wrong." Now therefore, I pray thee, forgive me this thing, O servants of the God of my father." When Joseph heard the words of his brethren, he wept. And after that Joseph's brethren also came, and bowed themselves before Joseph, and said, "Indeed, I am your servants." And Joseph said unto them, "Fear not: for I am not God; ye thought evil against me: but God brought it again for good, to bring it to pass, as it is this day, to save much people from destruction. Now therefore fear not, for I will sustain you and your children." While they were comforting them and speaking kindly to them. Then Joseph dwelt in the land of Egypt with his brothers, and God extended the life of Joseph to a hundred and ten years, and in that time Joseph saw his children's children to the third generation. And they were all born at Joseph's feet. Then one day Joseph said to his brothers, "I am about to die, but God will surely visit you and bring you up out of this land to the land which God swore to Abraham, Isaac, and Jacob, that they would inherit it." 36 So how long did Joseph take his brothers to swear? Then Joseph said, "God, the Lord of the worlds, will surely visit you; so take your children and go with me." corpse of my bones. from here to the land of Canaan." Even after Joseph said these words, then Joseph bowed his head and died. So after his body was bathed and put in spices, he then put him in a coffin in the land of Egypt. Even then several decades later, after the Israelites left the land of Egypt, Joseph's body was taken away to the land of Canaan, and buried in the land. Sikim in the village · the land that the Prophet of God Jacob had bought from a deviant nation named Muri would be the inheritance of the children and grandchildren of his great-grandchildren forever. The story of Prophet Joseph has ended.

The story of Joseph has come to an end. Let him who reads it benefit so that he may practice it greatly. Finally, it will be certain that in the future, especially from all the poor, remember what is absolutely necessary to be planted in the heart. Joseph's monotheism, character, and character. To God, you can always be afraid. When he is tested, his desires are immediately resisted. He runs away in fear because he is afraid to turn to God. Although he has felt a lot, once it makes him habitual. So that later he can sit in pleasure for the rest of his life. When God, the Creator of the sea, sees him, Joseph will be faithful every day. He will be appointed as a minister. He will command the contents of a country. God will reward him with abundance. Because his heart's monotheism is to God. He lacks nothing. He rests with his pleasure. Thus, all gentlemen, God has shown an example. What is in vain, do not worship God without forgiveness. When the Prophet hears it, fear God is the right thing to do. Practice it evening and night. So that your sorrows will not be And moreover the word of Jesus · To all his people always be strong Do not let your hearts be troubled Because the feeling of persecution is only a little while Remember you all the time I will not leave you orphans I will come to help And · throw away your troubles All the troubles that are very long Will be eliminated· all the colors of God will wipe away tears And give you a penny without words Therefore follow as much as you can The behavior of Joseph perfectly So that you too may certainly obtain all the blessings that have been bestowed upon him;

THE END

